



Board of Selectmen's Meeting December 26, 2017 Agenda

Town Hall Osborne Room, 345 Main Street, Norwell MA

7:00 – Open

1. Call to Order/Pledge of Allegiance

2. Approval of Agenda

3. Reports

- a) Citizen Comments
- b) Selectmen's Reports and Announcements
- c) Town Administrators Report

4. Discussion/Action Items

- a) Police Officer Interviews
 - 1. 7:35 – Jacob Campbell
 - 2. 7:45 – Sarah S. Harding
 - 3. 7:55 – Charles M. Merrill
- b) 8:15 Public Hearing – Transfer Strawberry Faire CVAA and CV License
- c) Health Insurance Discussion, Pat Haraden's Recommendation
- d) 2018 License Renewals - (Con't)
- e) Restriction and Protective Covenant, 9 Mt. Blue Street

5. Future Agenda Items & Upcoming Meetings

6. Adjournment

7. Executive Session – None

A HAPPY
NEW YEAR