

# Board of Selectmen's Meeting December 19, 2018

## Agenda

Town Hall Room 109, 345 Main Street, Norwell MA

#### **5:45 Open**

- 1. Upcoming agenda topics
- 2. Administrative tasks; minutes/vouchers approval, document reviews and signatures
- 3. Agenda items not anticipated by the board

Town Hall Osborn Room, 345 Main Street, Norwell MA

### 1. 6:00 Call to Order/Pledge of Allegiance

#### 2. Approval of Agenda

#### 3. Reports

- a) Citizen Comments
- b) Selectmen's Reports and Announcements
- c) Town Administrators Report

#### 4. <u>Discussion/Action Items</u>

a) Secretary Jay Ash – Executive Office of Housing and Economic Development

#### 5. Adjournment

6. Executive Session - Personal Contract - Finance Director/Town Accountant



