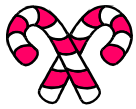
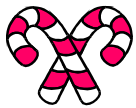
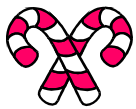
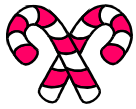


# ***Board of Selectmen's Meeting***

***December 14, 2016***

## ***Agenda***

Town Hall Gymnasium, 345 Main Street, Norwell MA



**7:00 Open**

**1. 7:30 Call to Order/Pledge of Allegiance**

**2. Approval of Agenda**

**3. Reports**

- a) Citizen Comments
- b) Selectmen's Reports and Announcements
- c) Town Administrators Report

**4. Discussion/Action Items**

- a) 7:35 Chief Ross – Sergeant and Special Police Officer Appointments
- b) 7:45 Town Moderator/Town Clerk, Electronic Voting
- c) 8:15 Public Hearing, National Grid Pole Hearing – Longwater Dr.
- d) 8:30 2017 Senior Work Program Update
- e) Health Insurance
- f) Not Your Average Joes – Change of Hours
- g) 2016 License Renewals, cont.

**5. Approval of Minutes**

**6. Future Agenda Items & Upcoming Meetings**

**7. Correspondence**

**8. Adjournment**

**9. Executive Session – None**

