

# ***Board of Selectmen's Meeting*** ***November 8, 2017***

## ***Agenda***

Town Hall Osborn Room, 345 Main Street, Norwell MA

### **7:00 Executive Session – Land & Contract Discussion**

#### **1. 7:30 Call to Order/Pledge of Allegiance**

#### **2. Approval of Agenda**

#### **3. Reports**

- a) Citizen Comments
- b) Selectmen's Reports and Announcements
- c) Town Administrators Report

#### **4. Discussion/Action Items**

- a) 7:35 PH, MV Class 2, Norwell Collision Transfer, 154 Washington Street
- b) 7:45 Jim Kneeland, Electronic Voting Committee Applicant
- c) Appointment to Bylaw Review Committee – Brian Greenberg
- d) Health Insurance – Potential Provider Change Discussion
- e) Chief Bradeen Way Approval

#### **5. Future Agenda Items & Upcoming Meetings**

#### **6. Adjournment**

#### **7. Executive Session – None**

