



Board of Selectmen's Meeting

October 5, 2016

Agenda

Town Hall Osborne Room, 345 Main Street, Norwell MA

7:00 Open

- 1. 7:30 Call to Order/Pledge of Allegiance**
- 2. Approval of Agenda**
- 3. Reports**
 - a) Citizen Comments
 - b) Selectmen's Reports and Announcements
 - c) Town Administrators Report
- 4. Discussion/Action Items**
 - a) 7:35 Pat Anderson, Town Clerk Department Update
 - b) Jacobs Farm House De-leading / CPC application
 - c) Library Project Committee Composition
- 5. Approval of Minutes**
- 6. Future Agenda Items & Upcoming Meetings**
- 7. Correspondence**
- 8. Adjournment**
- 9. Executive Session – None**

Happy Columbus Day!