



Board of Selectmen's Meeting October 11, 2017

Agenda

Town Hall Osborne Room, 345 Main Street, Norwell MA

7:00 Executive Session – Land Acquisition

- 1. 7:30 Call to Order/Pledge of Allegiance**
- 2. Approval of Agenda**
- 3. Reports**
 - a) Citizen Comments
 - b) Selectmen's Reports and Announcements
 - c) Town Administrators Report
- 4. Discussion/Action Items**
 - a) 7:35 Susan Curtin, Commission on Disabilities Survey
 - b) 8:00 George Grey, Recreation Department Update
 - c) Street Naming Procedure Update
- 5. Future Agenda Items & Upcoming Meetings**
- 6. Adjournment**
- 7. Executive Session – Land Acquisition**