



Board of Selectmen's Meeting January 17, 2018

Agenda

Town Hall Osborne Room, 345 Main Street, Norwell MA

7:00 Open

1. 7:30 Call to Order/Pledge of Allegiance

2. Approval of Agenda

3. Reports

- a) Citizen Comments
- b) Selectmen's Reports and Announcements
- c) Town Administrators Report

4. Discussion/Action Items

- a) 7:35 Historical Presentation Award
- b) 7:45 By Law Review Committee Priorities
- c) 8:05 Whiting Field Discussion
- d) MBTA Representative Discussion
- e) MAPC Appointment

5. Future Agenda Items & Upcoming Meetings

6. Adjournment

7. Executive Session – None

