

## **Advisory Board Agenda**

Norwell Town Hall – Osborn Room  
345 Main Street, Norwell MA 02061

**November 15, 2016 @ 7:00 PM**

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Called to Order

### **ADMINISTRATIVE MATTERS**

**Acceptance of Minutes:** October 25, 2016

**Bill(s):** None

**Transfer Request(s):** If Any

**Correspondence/Notices:** None

### **ACTION ITEMS / DISCUSSIONS**

1. 7PM – Highway Department update – Glenn Ferguson
2. 7:30PM – Water Department update – Board of Water Commissioners

### **FUTURE MEETINGS**

TBD

Adjourn