

## **Advisory Board Agenda**

Norwell Town Hall – Osborn Room  
345 Main Street, Norwell MA 02061

**March 21, 2019 @ 7:00 PM**

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### **Call To Order**

#### **ADMINISTRATIVE MATTERS**

**Acceptance of Minutes: if available**

**Bill(s):** None

**Transfer Request(s):**

**Correspondence/Notices:** None

#### **Board Vote: Approval of Department Budgets Reviewed and Discussed in Prior AB Meetings**

**Norwell Public Schools**

**South Shore Vo-Tech**

#### **Articles:**

- 1. Conservation Commission (2) – Hazardous Tree Removal, Jacobs Pond weed treatment**
- 2. CPC (7) - Reserves allocations, Admin Budget**
- 3. BOS (2) - Street lights (STM), Speed Limits**

#### **Other Agenda Items**

**Public Building Consolidation Plan Update**

#### **Matters Not Anticipated by the Board**

#### **FUTURE MEETINGS:**

**March 26<sup>th</sup>**

**March 28<sup>th</sup>**

**April 2<sup>nd</sup>**