

## **Advisory Board Amended Agenda**

Norwell Town Hall – Osborn Room  
345 Main Street, Norwell MA 02061  
**March 6, 2018 @ 7:00 PM**

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Call To Order

### **ADMINISTRATIVE MATTERS**

**Acceptance of Minutes: if available**

**Bill(s):** None

**Transfer Request(s):**

**Correspondence/Notices:** None

**Department Budgets Overview and Meeting Schedule – FY 2019**

**Facilities Manager**

**Warrant Articles Review – Planning Board, Recall Article, Water Department**

### **FUTURE MEETINGS:**

**March 8<sup>th</sup>**

**March 13<sup>th</sup>**

**March 15<sup>th</sup>**

**March 20<sup>th</sup>**

**March 22<sup>nd</sup>**

**March 27<sup>th</sup>**

**March 29<sup>th</sup>**

**ADJOURN**