

## **Amended Advisory Board Agenda**

Norwell Town Hall – Osborn Room  
345 Main Street, Norwell MA 02061

**March 13, 2018 @ 7:00 PM**

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Call To Order

### **ADMINISTRATIVE MATTERS**

**Acceptance of Minutes: if available**

**Bill(s):** None

**Transfer Request(s):**

**Correspondence/Notices:** None

**Department Budgets Overview and Meeting Schedule – FY 2019**

School Department

**Vo-Tech Department**

**Building Inspector**

**Warrant Articles Review: Schools, Vo-Tech**

### **FUTURE MEETINGS:**

March 15<sup>th</sup>

March 20<sup>th</sup>

March 22<sup>nd</sup>

March 27<sup>th</sup>

March 29<sup>th</sup>

**ADJOURN**