

## **Advisory Board Agenda**

Norwell Town Hall – Osborne Room  
345 Main Street, Norwell MA 02061

**February 6, 2018 @ 7:00 PM**

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### **Called to Order**

#### **ADMINISTRATIVE MATTERS**

**Acceptance of Minutes:** January 24<sup>th</sup>, if available

**Bill(s):** None

**Transfer Request(s):**

**Correspondence/Notices:** None

#### **ACTION ITEMS /Department Budget Discussions**

**7:10 Council on Aging**

**7:30 Board of Health**

#### **FUTURE MEETINGS**

February 13<sup>th</sup>

February 15<sup>th</sup>

February 27<sup>th</sup>

March 1<sup>st</sup>

March 6<sup>th</sup>

March 8<sup>th</sup>

March 13<sup>th</sup>

March 15<sup>th</sup>

#### **ADJOURN**