# **Advisory Board Agenda**

Norwell Town Hall – Osborne Room 345 Main Street, Norwell MA 02061 February 8, 2018 @ 7:00 PM

### **Called to Order**

### **ADMINISTRATIVE MATTERS**

Acceptance of Minutes: if available

Bill(s): None

**Transfer Request(s):** 

Correspondence/Notices: None

## **ACTION ITEMS / Department Budget Discussions**

7:10 Planning

7:25 Highway/Tree and Grounds

7:45 Police Department

8:05 Fire Department

### **FUTURE MEETINGS**

February 13th

February 15<sup>th</sup>

February 27<sup>th</sup>

March 1st

March 6<sup>th</sup>

March 8th

March 13<sup>th</sup>

March 15<sup>th</sup>

### **ADJOURN**