

## **Advisory Board Agenda**

Norwell Town Hall – Osborne Room  
345 Main Street, Norwell MA 02061

**February 13, 2018 @ 7:00 PM**

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**Called to Order**

### **ADMINISTRATIVE MATTERS**

**Acceptance of Minutes:** if available

**Bill(s):** None

**Transfer Request(s):**

**Correspondence/Notices:** None

### **ACTION ITEMS /Department Budget Discussions**

**7:10 Library**

**7:30 Veterans Office**

**7:45 BOS Budget – Peter Morin**

### **FUTURE MEETINGS**

February 15<sup>th</sup>

February 27<sup>th</sup>

March 1<sup>st</sup>

March 6<sup>th</sup>

March 8<sup>th</sup>

March 13<sup>th</sup>

March 15<sup>th</sup>

**ADJOURN**