

## **Advisory Board Agenda**

Norwell Town Hall – Osborne Room  
345 Main Street, Norwell MA 02061

**February 16, 2017 @ 7:00 PM**

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**Called to Order**

### **ADMINISTRATIVE MATTERS**

**Acceptance of Minutes:** review and approve draft AB minutes if available

**Bill(s):** None

**Transfer Request(s):** TBD

**Correspondence/Notices:** None

### **ACTION ITEMS /Department Budget Discussions**

1. **Town Clerk:**
  - a. **Town Meeting and Elections**
  - b. **Budget and Board of Registrars**
2. **Building Department – Budget**
3. **Sealer of Weights and Measures**
4. **Board of Health**
5. **Water Department**
6. **Council on Aging**
7. **Recreation Department**
8. **Historical Commission**
9. **Vote on Highway/Tree and Grounds Budget**
10. **Veterans Service Office:**
  - a. **Budget**
  - b. **Veterans Service Officer Salary**

### **FUTURE MEETINGS**

1. **Tuesday, February 28<sup>th</sup>**
2. **Thursday, March 2<sup>nd</sup>**

**ADJOURN**