## **REVISED**

# **Advisory Board Agenda**

Norwell Town Hall – Osborne Room 345 Main Street, Norwell MA 02061 February 13, 2017 @ 7:00 PM

**Called to Order** 

#### **ADMINISTRATIVE MATTERS**

Acceptance of Minutes: review and approve draft AB minutes if available Bill(s): None Transfer Request(s): TBD Correspondence/Notices: None

### **ACTION ITEMS / Department Budget Discussions**

- 1. Highway Department/Tree and Grounds
- 2. Board of Selectmen
- 3. Town Accountant
- 4. Treasurer/Collector
- 5. Personnel
- 6. Information Technology
- 7. Planning Board
- 8. Facilities Department
- 9. Veterans' Services
- **10. Unclassified Employee Benefits**
- 11. Transfer to OPEB Trust

### FUTURE MEETINGS

As posted and on previous handout

#### ADJOURN