## **Advisory Board Agenda**

Norwell Town Hall – Osborne Room 345 Main Street, Norwell MA 02061 January 17, 2017 @ 7:00 PM

Called to Order

ADMINISTRATIVE MATTERS Acceptance of Minutes: January 10<sup>th</sup>, if available Bill(s): None Transfer Request(s): None Correspondence/Notices: None

## **ACTION ITEMS / Department Budget Discussions**

- 1. Harbormaster
- 2. Animal Control
- 3. Advisory Board
- 4. Reserve Fund
- 5. Board of Selectmen
- 6. Legal
- 7. Personnel Board
- 8. Zoning Board of Appeals
- 9. Committee on Disabilities
- 10. PBMC
- 11. Beautification Committee
- 12. Cushing Memorial Board of Directors

## FUTURE MEETINGS

As posted and on previous handout

## ADJOURN