



Office of Planning Board

**TOWN OF NORWELL – COUNTY OF PLYMOUTH**

Planning Department  
 Norwell Town Offices, Room 112  
 345 Main Street  
 Norwell, Massachusetts 02061  
 Phone: (781) 659-8021  
 Fax: (781) 659-7795

[www.townofnorwell.net](http://www.townofnorwell.net)

**Planning Board**  
**Meeting Agenda for Wednesday, September 28, 2022**  
**Meeting to begin at 7:00 P.M.**  
**The Gymnasium, Town Hall, Meeting Room 2**

- I. **CALL TO ORDER**
- II. **APPROVE AGENDA\***
- III. **CITIZENS COMMENTARY (IF ANY)**
- IV. **SUBDIVISION, ANR PLANS, SITE PLANS, SPECIAL PERMITS & OTHER PROJECTS\***

<p><u>Stetson Woods VROD*</u>          170 Stetson Road &amp; 196 Stetson Road</p>	<p>Public Hearings*          VROD Special Permit          Scenic Road Hearing</p>
--	---

**Expected to be continued due to a quorum issue.**

<p><u>Old Oaken Bucket Estates</u>          Old Oaken Bucket and Cross Street</p>	<p>Public Hearing*          Resubmitted Definitive Subdivision</p>
---	--

- V. **APPROVAL OF MINUTES\***
  - SEPTEMBER 14, 2022\*

- VI. **REVIEW CURRENT MAIL\***

HINGHAM, PB, PH, DECISION, APPROVED W CONDITIONS, 335 LINCOLN STREET  
 HINGHAM, PB, PH, SPR, DRIVEWAY, 15 PORTERS COVE ROAD  
 HINGHAM, PB, PH, SPR, CONSTRUCT SPORTS BARN, POOL HOUSE, 2 ALEXANDRA WAY  
 HINGHAM, PB, PH, SPR, CONSTRUCT BARN & ADDITION, 35 SCHOOL ST  
 HINGHAM, PB, PH, SPR, SINGLE FAMILY HOME, 68 BEL AIR ROAD

- VII. **APPROVAL OF PENDING BILLS\***

CHRISTOPHER SULLIVAN, PB MINUTES, 9.14.2022*	\$150.00
--	----------

- VIII. **MISC.\***
  - SCENIC ROAD BYLAW DISCUSSION\*
  - SHADE TREE DISCUSSION\*
  - PLANNING BOARD FORMS\*
  - STREET ACCEPTANCE/PLOWING ISSUES\*

- *The Board may discuss a particular matter in an order other than as listed; however, no public hearing will begin before a specifically noted time.*
- *Votes are expected as to any item with an asterisk.*

- 136 LONGWATER DRIVE ISSUES\*
- SUBDIVISION REGULATION UPDATES\*
- FEE UPDATES\*
- 2023 TOWN MEETING PREPARATIONS\*
  - ADU\*
  - VROD\*
  - COMMON DRIVEWAY\*
  - RETREAT LOT\*
  - HOUSINGKEEPING/DEFINITIONS\*

**IX. ADJOURNMENT\***

**X. NEXT MEETINGS**      October 12, 2022 10 AM  
October 12, 2022 7 PM