



Office of Pathway
Committee

TOWN OF NORWELL – COUNTY OF PLYMOUTH

Planning Department
Norwell Town Offices, Room 112
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**Pathway Committee
Meeting Agenda for Wednesday, March 16, 2022
Planning Department, Room 112 and Zoom
Meeting to begin at **6:00 P.M.******

REVISED AGENDA

To be conducted remotely under Chapter 20 of the Acts of 2021, §20 using the audioconferencing application known as Zoom. An online link and telephone access number will be provided on all Agendas and the Committee's webpage to permit the public to access and participate in remotely Committee meetings and hearings.

Instructions to Access Remote Participation Meeting:

Join Zoom Meeting

<https://us02web.zoom.us/j/4707201927>

Meeting ID: 470 720 1927

One tap mobile

+13017158592,,4707201927# US (Washington DC)

+13126266799,,4707201927# US (Chicago)

Dial by your location

+1 646 558 8656 US (New York)

Meeting ID: 470 720 1927

Find your local number: <https://us02web.zoom.us/u/ks434tu68>

I. CALL TO ORDER / AGENDA*

II. APPROVAL OF MINUTES*

January 19, 2022

III. BILLS*

Move to approve the expense of \$748.04 from the Pathway account 0117511316061.

IV. CITIZEN COMMENTARY (IF ANY)

** Please note, the meeting previously was scheduled for 7 pm, but will take place at 6 pm.

Votes may be taken regarding the agenda items and votes are anticipated for any agenda item with an asterisk. Plans and related materials for Agenda items are available for review in the Planning Department Office during Planning Department business hours. The Committee reserves the right to discuss matters in an order other than as posted, but any public hearing matter will not be discussed before its appointed time. Should this meeting be cancelled due to unforeseen circumstances, the agenda will be reposted for the next Pathway Committee meeting.

V. BUSINESS ITEMS (VOTES ARE EXPECTED ON THESE ITEMS)*

- Wompatuck State Park: Entrance & Access Lot*
- Masthead Drive: North River Access*

VI. MISCELLANEOUS

CONFLICT OF INTEREST PACKET

VII. INTERIM DIRECTOR OF PLANNING'S REPORT

VIII. ADJOURNMENT*/ NEXT MEETING – April 20, 2022 (time and location TBD)

** Please note, the meeting previously was scheduled for 7 pm, but will take place at 6 pm.

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