

**NORWELL SCHOOL COMMITTEE
REGULAR MEETING
NORWELL HIGH SCHOOL LIBRARY
AGENDA**

November 6, 2017

TOWN CLERK
2017 NOV -1 PM 1:23

RECEIVED

6:30 P.M. 1.0 CALL TO ORDER

6:32 P.M. 2.0 EXECUTIVE SESSION

Massachusetts General Laws, 30A, Section 21 (a) (2) Non-Union Personnel Negotiations Strategy, (3) Collective Bargaining Strategy for which an open meeting may have a detrimental effect on the negotiation position of the public body.

- Education Association of Norwell Updates
- Health Insurance
- Non-union personnel negotiations

7:00 P.M. 3.0 CONSENT AGENDA

- 3.1 Minutes
- 3.2 Warrant Signing
- 3.3 Overnight Co-Curricular Trip, Out-of-State Class Trip and International Excursion Requests

7:05 P.M. 4.0 ACTION ITEMS

- 4.1 Policies BBA, BBBA, BDF, BEDA, BEDH, BHE, BIA and BIBA (First Reading)
- 4.2 FY'19 Budget Assumptions and Priorities

7:15 P.M. 5.0 INFORMATION AND PRESENTATION

- 5.1 Public Comment: Non-Agenda Items
- 5.2 Student Government Representative
- 5.3 *No Place for Hate* Subcommittee
- 5.4 MCAS Report
- 5.5 Office of Instruction Report
- 5.6 Transportation Report
- 5.7 FY'18 First Quarter Budget Report
- 5.8 Clipper Community Complex/Facilities Use Fees
- 5.9 NESDEC Enrollment Report
- 5.10 National Superintendents Roundtable Report
- 5.11 Superintendent Reports
- 5.12 School Committee Member Reports
- 5.13 Public Comment: Agenda Items
- 5.14 Updates and Correspondence

6.0 SUGGESTED MEETING DATES AND AGENDA ITEMS

November 20, 2017
December 11, 2017

Regular Meeting at Norwell High School Library
Outreach Meeting at Vinal School Library

9:10 P.M. 7.0 ADJOURNMENT

*Times listed are approximate and subject to change.

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting.
Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.