

**Advisory Board Agenda**  
Norwell Town Hall – Osborn Room  
345 Main Street, Norwell MA 02061  
March 16, 2017 @ 7:00 PM

TOWN OF NORWELL  
TOWN CLERK

2017 MAR 13 AM 8:29

RECEIVED

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**Call to Order**

**ADMINISTRATIVE MATTERS**

**Acceptance of Minutes:** review and approve draft AB minutes if available

**Bill(s):** None

**Transfer Request(s):** TBD

**Correspondence/Notices:** None

**ACTION ITEMS**

**2017 Town Meeting Draft Warrant Articles Review**

**1. Annual Town Meeting:**

Water Systems Maintenance and Upgrades – Water Commissioners

Recycling Center Brush Pile – Board of Health

Town Clerk – Dog Licensing

Union and Personal Contracts

Finance Director – STM Articles: a. Transfer of money for prior year bills

b. Transfer of money (\$25K) to IT salaries and wages from  
Professional Services for previous vendor

c. Transfer of money for Animal Control Services

**2. 7:30 - Annual Town Meeting – Community Preservation Committee:**

a. NHA – 27 Assinippi Ave. group home rehab

b. Gaffield Park Playground rehab

c. Community Housing Trust – transfer of funds to the CHT Trust Fund

d. Softball organization – Woodworth Fields 3 and 4 improvements

e. Donovan Fields parking connector path, Phase II

f. Wompatuck Access/Engineering costs

g. Community Preservation Reserves; Historical, Affordable Housing, Open Space

h. Administrative Funds transfer

**3. Special Town Meeting**

a. Jacobs Farm De-leading proposal

b. Jacobs Farm ADA access

**FUTURE MEETINGS**

1. Tuesday, March 21<sup>st</sup>

2. Thursday, March 23<sup>rd</sup>

**ADJOURN**