

**NORWELL TOWN MEETING MOTIONS  
TOWN MEETING, MAY 6, 2019**

**SPECIAL TOWN MEETING**

**STM**

**ARTICLE 1:**

**I move that the Town vote to appropriate the sum of \$1,735 to pay the following unpaid bills from prior fiscal years which may be legally unenforceable due to the insufficiency of an appropriation and, to meet said appropriation, transfer the sum of \$1,203 from Free Cash and transfer the sum of \$532 from Water Surplus:**

• Highway Dept. – TD & I	<b>\$510.00</b>
• Tree & Grounds Dept. – Verizon	<b>\$ 15.53</b>
• Tree & Grounds Dept. - Columbia Gas	<b>\$116.00</b>
• Tree & Grounds Dept. - National Grid	<b>\$ 60.35</b>
• Fire Dept. – Verizon Wireless	<b>\$211.92</b>
• Fire Dept. - Devine & Feed/Hanson Grain	<b>\$129.90</b>
• Fire Dept. - Unifirst Corporation	<b>\$158.80</b>
• Water Dept. - The Auto Hospital	<b><u>\$531.96</u></b>
<b>Total:</b>	<b>\$1,734.46</b>

**DEPARTMENT: Finance Director**

**MOVING PARTY:**

**ADVISORY BOARD: The Board voted to favorably recommend this article.**

**PASSAGE: 9/10THS VOTE**

**STM**

**ARTICLE 2:**

**I move that the Town vote to appropriate the sum of \$184,000 to be added to line item 1-420-0211-5532, Snow Removal and Sanding, to cover the additional snowplowing and sanding costs incurred by the Town in FY19 and, to meet said appropriation, transfer the sum of \$184,000 from Free Cash.**

**DEPARTMENT: Highway Surveyor**

**MOVING PARTY:**

**ADVISORY BOARD: The Board voted to favorable recommend this article.**

**PASSAGE: MAJORITY**

**STM**

**ARTICLE 3:**

**I move that the Town vote to appropriate the sum of \$80,000 for the care, improvement, and embellishment of Town cemeteries, and to meet said appropriation, transfer the sum of \$80,000 from the Perpetual Care Trust Fund.**

**DEPARTMENT: Highway Surveyor**

**MOVING PARTY:**

**ADVISORY BOARD: The Board voted to favorably recommend this article.**

**PASSAGE: MAJORITY**

**STM**

**ARTICLE 4:**

**I move that the Town vote to appropriate the sum of \$30,000 for the performance of an audit, procurement, photometric design, consultation and other measures related to the purchase of streetlights and subsequent conversion to light emitting diode technology, and to meet said appropriation, transfer the sum of \$30,000 from Free Cash.**

**DEPARTMENT: Board of Selectmen**

**MOVING PARTY:**

**ADVISORY BOARD: The Board voted to favorably recommend this article.**

**PASSAGE: MAJORITY**

**STM**

**ARTICLE 5:**

**I move that the Town vote to appropriate the sum of \$156 to retroactively compensate seasonal and flat hourly-wage employees in the Town's Personnel Plan who were paid at less than minimum wage, and to meet said appropriation, transfer the sum of \$156 from Article 5 of the Annual Town Meeting May 7, 2018, Personnel Salary Adjustments, Account # 1-135-1162-6993, said sum to be apportioned by the Finance Director to the applicable line items in Article 2 in the 2019 Annual Town Meeting Warrant.**

**DEPARTMENT: Personnel Board**

**MOVING PARTY:**

**ADVISORY BOARD: The Board voted to favorably recommend this article.**

**PASSAGE: MAJORITY**

**STM**

**ARTICLE 6:**

**I move that the Town vote to appropriate the sum of \$17,200 from the Community Preservation Fund Reserve for Historic Resources, upon the recommendation of the Community Preservation Committee, for historic resource purposes, pursuant to MGL Chapter 44B, for the restoration of four (4) North River shipyard plaques in the Town of Norwell along the North River.**

**Expenditures shall be approved by the Community Preservation Committee**

**DEPARTMENT: Community Preservation Committee**

**MOVING PARTY:**

**ADVISORY BOARD: The Board voted to favorably recommend this article.**

**PASSAGE: MAJORITY**

**STM**

**ARTICLE 7:**

**I move that the Town vote to appropriate the sum of \$65,000 to be expended under the direction of the Board of Water Commissioners, for the purpose of conducting hydro-geologic studies, well exploration, or any other work the Board deems appropriate, and to meet said appropriation transfer the sum of \$65,000 from Water Surplus.**

**DEPARTMENT: Board of Water Commissioners**

**MOVING PARTY:**

**ADVISORY BOARD: The Board voted unanimously to favorably recommend this article.**

**PASSAGE: MAJORITY**

**STM**

**ARTICLE 8:**

**I move that the Town vote to transfer the sum of \$10,000 from Free Cash for the purpose of preservation treatment of Jacobs Pond to manage noxious and invasive weeds. Expenditures shall be approved by the Conservation Commission.**

**DEPARTMENT:   Conservation Commission**

**MOVING PARTY:**

**ADVISORY BOARD:   The Board voted to favorably recommend this article.**

**PASSAGE:           MAJORITY**