



Board of Selectmen's Meeting

November 18, 2015

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Agenda

Town Hall Osborne Room, 345 Main Street, Norwell MA

7:00 Executive Session – Contracts – Health Insurance

1. 7:30 Call to Order/Pledge of Allegiance

2. Approval of Agenda

3. Reports

- a) Citizen Comments
- b) Selectmen's Reports and Announcements
- c) Town Administrators Report

4. Discussion/Action Items

- a) 7:35 - Public Hearing – McLaren Boston, Motor Vehicle Class 1 Application
- b) 8:00 - Mooring Committee Discussion
- c) Shawn Murphy - Special Police Officer Appointment
- d) Patrick Reed – Cushing Memorial Interest/Appointment

5. Licenses and Permit

6. Approval of Minutes

7. Correspondence

8. Adjournment

9. Executive Session – None

