

# **Board of Selectmen's Meeting**

## **June 25, 2014**

### **Agenda**

#### **Executive Session**

**7:00 Open**

**Call to Order/Pledge of Allegiance**

**7:30 Citizen Comments**

**Approval of Minutes**

**Appointments**

7:35 Trust for Public Land

8:00 Main Street Sidewalk Discussion

Veteran Service Officer Interview

8:30 David Osborne

8:45 John Collins

#### **Old Business**

1. 2014 Committee Re-appointments (con't)
2. Street Light - Winter and Main Street
3. Vote Capital Stabilization Fund Policy
4. Selectmen Goals

#### **New Business**

#### **Upcoming Meetings**

#### **Announcements**

#### **Adjournment**

#### **Executive Session**

