



Board of Selectmen's Meeting **September 7, 2016**

Agenda

Town Hall Osborne Room, 345 Main Street, Norwell MA

7:00 Open

1. 7:30 Call to Order/Pledge of Allegiance
2. Approval of Agenda
3. Reports
 - a) Citizen Comments
 - b) Selectmen's Reports and Announcements
 - c) Town Administrators Report
4. Discussion/Action Items
 - a) 7:35 Bylaw Review Committee Update
 - b) 8:00 Public Hearing – National Grid Pole Hearing, South and Mill Street, con't
 - c) 8:05 Board of Health – Pay As You Throw Update
 - d) Execute Municipal Allocation Agreement with Norwell Public Schools
 - e) Athletic Field Committee Membership
5. Licenses and Permit
6. Approval of Minutes
7. Correspondence
8. Adjournment
9. Executive Session – None

