

TOWN OF NORWELL

**BOARD OF APPEALS**

*P.O. Box 295  
345 Main Street  
Norwell MA 02061*

Tel: 781.659.8018  
Fax: 781.659.1892



**COMPREHENSIVE PERMIT APPLICATION**  
*Pursuant to MGL Chapter 40B, §§20-23 and 760 CMR 56.00*

**FOR TOWN USE ONLY** (*Official Date Stamp below*):

  
  
  
  
  
  
  
  
  
  

Received by Board of Appeals: \_\_\_\_\_ Received by Town Clerk: \_\_\_\_\_

Application Fee Paid/Date: \_\_\_\_\_

Escrow Amount Paid/Date: \_\_\_\_\_

**TO THE NORWELL BOARD OF APPEALS:**

The undersigned hereby submits this application for a Comprehensive Permit pursuant to M.G.L. Chapter 40B, §§ 20-23, 760 CMR 56.00, including any amendments thereto:

**APPLICANT** (*Name/Mailing Address*): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tel. \_\_\_\_\_ Fax \_\_\_\_\_ email: \_\_\_\_\_

**APPLICANT STATUS** (*Check one*):  Public Agency  Non-Profit Organization  Limited Dividend Corp.

**SUBSIDIZING AGENCY/PROGRAM:** \_\_\_\_\_  
\_\_\_\_\_

**PROPERTY OWNER(S)** (*include mailing address, if different from applicant*): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tel. \_\_\_\_\_ Fax \_\_\_\_\_ email: \_\_\_\_\_

**APPLICANT'S REPRESENTATIVE** (*including mailing address, if different from applicant*) \_\_\_\_\_  
\_\_\_\_\_

Tel. \_\_\_\_\_ Fax \_\_\_\_\_ email: \_\_\_\_\_

**PROPERTY LOCATION:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PROPOSED PROJECT NAME:** \_\_\_\_\_  
\_\_\_\_\_

**BRIEF PROJECT DESCRIPTION** (include total number and type of units, rental or ownership, number of bedrooms, building area, acreage, number of affordable, and other information necessary for public notice):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Total Land Area** (acres or square footage): \_\_\_\_\_ **Lot Frontage:** \_\_\_\_\_

**Site Control:** Property is       Owned       Under purchase contract       Leased

**List Assessors Map No., Block No., and Lot No. of all parcels** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Registry of Deeds Book and Page No. \_\_\_\_\_  
or Land Court Certificate of Title number      (Required as evidence of site control and for filing of Board's Decision)

**ZONING DISTRICT(S) OF PROPERTY** (Check all that apply.):

- Residential:     District A                       District B
- Business:       District A                       District B                       District C \_\_\_\_\_ (specify)
- Overlay Districts and other zones:
  - Aquifer Protection District
  - Salt Marsh Conservation District
  - Flood Plain
  - Watershed and Wetlands Protection District
  - Historic Building, Site, Scenic Street or Vista (See *Norwell Historical Commission booklet.*)
  - Wireless Facility District
  - Village Overlay District
  - Adult Entertainment District
  - Other \_\_\_\_\_

**BUFFER ZONE REQUIREMENTS** (Identify for each applicable zoning district): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CURRENT PROPERTY USE(S):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PROJECT DEVELOPMENT TEAM:**

Project Developer/Mail Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tel. \_\_\_\_\_ Fax \_\_\_\_\_ email: \_\_\_\_\_

Project Construction Manager/Mail Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Project Attorney/Mail Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tel. \_\_\_\_\_ Fax \_\_\_\_\_ email: \_\_\_\_\_

Project Engineer/Mail Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tel. \_\_\_\_\_ Fax \_\_\_\_\_ email: \_\_\_\_\_

Project Landscape Architect/Mail Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tel. \_\_\_\_\_ Fax \_\_\_\_\_ email: \_\_\_\_\_

Project Architect/Mail Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tel. \_\_\_\_\_ Fax \_\_\_\_\_ email: \_\_\_\_\_

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*This application must be signed by the property owner(s) of all parcels in order to be accepted. Non-owner applicants shall provide certification that permission has been granted by the property owner to file this application, if no other documentation acceptable to the Board of Appeals has been provided. If the applicant designates a representative to act on his or her behalf, the applicant must provide written authorization to the Board of Appeals in advance of any appearance by that representative before the Board.*

*The applicant acknowledges that:*

- 1. This application shall not be considered complete without receipt of all documentation, information, and fee requirements as set forth in the applicable Comprehensive Permit section of the Board of Appeals Rules and Regulations and General Information.*
- 2. Thirty (30) complete application packets are required to be submitted.*

3. *Noncompliance with Technical Review Escrow Requirements, as detailed in the Comprehensive Permit section of the Board of Appeals Rules and Regulations and General Information, shall be grounds for the Board of Appeals to suspend its public hearing until such time as the escrow requirement is met.*

*The undersigned under penalties of perjury hereby certifies that (s)he has read and examined the Board of Appeals Rules and Regulations and General Information and the Comprehensive Permit Application with all of its supporting documentation and certifies that the required information is complete and the proposed project is accurately represented therein.*

*I/We hereby request a public hearing before the Board of Appeals.*

Property Owner(s): \_\_\_\_\_ Date \_\_\_\_\_  
*Signature*

Property Owner(s): \_\_\_\_\_ Date \_\_\_\_\_  
*Signature*

Applicant(s): \_\_\_\_\_ Date \_\_\_\_\_  
*(Signature if not the property owner)*

Applicant's interest is:  Owner  Developer  Agent/Attorney  Other (specify) \_\_\_\_\_

Applicant(s): \_\_\_\_\_ Date \_\_\_\_\_  
*(Signature if not the property owner)*

Applicant's interest is:  Owner  Developer  Agent/Attorney  Other (specify) \_\_\_\_\_

Applicant(s): \_\_\_\_\_ Date \_\_\_\_\_  
*(Signature if not the property owner)*

Applicant's interest is:  Owner  Developer  Agent/Attorney  Other (specify) \_\_\_\_\_

**Office Use only:**

- |  |     |  |     |
|--|-----|--|-----|
| <input type="radio"/> Town Clerk                         | (1) | <input type="radio"/> Board of Appeals                       | (9) |
| <input type="radio"/> Planning Board                     | (2) | <input type="radio"/> Conservation Commission                | (2) |
| <input type="radio"/> Board of Health                    | (1) | <input type="radio"/> Water Commissioners/Dept.              | (1) |
| <input type="radio"/> Fire Department                    | (1) | <input type="radio"/> Design Review Board                    | (1) |
| <input type="radio"/> Board of Selectmen                 | (1) | <input type="radio"/> Affordable Housing Trust               | (1) |
| <input type="radio"/> Norwell Housing Authority          | (1) | <input type="radio"/> Norwell Affordable Housing Partnership | (1) |
| <input type="radio"/> Highway Surveyor/Director          | (1) | <input type="radio"/> Board of Assessors                     | (1) |
| <input type="radio"/> Permanent Drainage Committee       | (1) | <input type="radio"/> Transportation Enhancement Committee   | (1) |
| <input type="radio"/> Traffic Study Committee            | (1) | <input type="radio"/> North River Commission                 | (1) |
| <input type="radio"/> Historical Commission              | (1) | <input type="radio"/> Community Preservation Committee       | (1) |
| <input type="radio"/> Building Inspector/ADA Coordinator | (1) | <input type="radio"/> Commission on Disabilities             | (1) |
| <input type="radio"/> Police Department                  | (1) | <input type="radio"/> Council on Aging                       | (1) |
| <input type="radio"/> Lands & Natural Resources          | (1) | <input type="radio"/> Groundwater Protection                 | (1) |
| <input type="radio"/> MAPC/Clean Water Act               | (1) | <input type="radio"/> Town Counsel                           | (1) |
| <input type="radio"/> DHCD/MassHousing                   |     | <input type="radio"/> MEPA                                   |     |
| <input type="radio"/> Other _____                        | (1) | <input type="radio"/> Other _____                            | (1) |

- Technical Review Consultants:
- |   |       |     |
|---|-------|-----|
| <input type="radio"/> Professional Engineer | _____ | (1) |
| <input type="radio"/> Landscape Architect   | _____ | (1) |
| <input type="radio"/> Building Architect    | _____ | (1) |
| <input type="radio"/> Financial             | _____ | (1) |
| <input type="radio"/> Special Counsel       | _____ | (1) |