

**TOWN OF NORWELL**  
Norwell Town Offices, Room 112  
345 Main Street  
Norwell, Massachusetts 02061  
(781) 659-8021

TOWN OF NORWELL  
TOWN CLERK  
2023 AUG 17 AM 9:06  
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Office of Planning Board &  
Town Planner

## **Norwell Planning Board Meeting Minutes August 2, 2023**

The meeting was called to order at 7:00 PM. with Chair Brian Greenberg presiding and Board Members Mark Cleveland, Tripp Woodland, Brendan Sullivan, and Michael Tobin present. Also present was Director of Planning and Community Development Ilana Quirk. The meeting was held in the Osborne Room at Norwell Town Hall.

### **CALL TO ORDER/AGENDA**

*Motion by Chair Greenberg to approve the agenda as submitted/amended. Seconded by Member Cleveland and unanimously voted.*

### **CITIZEN COMMENTARY**

None

### **SUBDIVISION, SITE PLANS, SPECIAL PERMITS & OTHER PROJECTS**

#### **Stetson Woods**

Public Hearing

VROD Special Permit Application / Scenic Road Application

A request for continuation was received at the Planning Office. The request references September 6 but the first PB meeting date in September is on the 13th.

Ms. Quirk offered to accompany Board members on site visits, as staking is still up in the field.

*Motion by Chair Greenberg to continue the public hearing to September 13, 2023 at 7 PM. Seconded by Member Tobin and unanimously voted.*

#### **South Shore Natural Science Center/48 Jacobs Lane**

Public Meeting

Site Plan Review issues

A site plan review on the August 16 agenda for a proposal to add a 5000 sq ft building to the existing campus. The Board reviewed a Disclosure of Appearance of Conflict of Interest filed by Mr. Chessia and confirmed his appointment as peer review consultant for the project.

*Motion by Chair Greenberg to confirm the appointment of Chessia Consulting as the peer review consultant for the SSNSC site plan review. Seconded by Member Cleveland and unanimously voted.*

## **APPROVAL OF MINUTES**

The minutes of the June 28 meeting were distributed and reviewed.

*Motion by Chair Greenberg to approve the Minutes of the June 28, 2023 meeting as submitted.  
Seconded by Member Woodland and unanimously voted.*

## **REVIEW CURRENT MAIL**

The following mail was received at the Planning Office:

HANOVER, ZBA, VARIANCE, INGROUND POOL, 16 LAUREL LANE  
HANOVER, ZBA, PH, LED LIGHTING, 1775 WASHINGTON ST  
HANOVER, PB, DECISION, GRANTED, SP/SPR MAJOR MOD, 1972 WASHINGTON ST  
HANOVER, PB, SP,SPR, CONSTRUCT VEHICLE PARKIG, 1 INDUSTRIAL WAY  
HINGHAM, ZBA, WITHDRAWAL, 4 PALMERS LANE  
HINGHAM, PB, DECISION, GRANTED, SPA, RECONSTRUCT SF HOME, 5 WOODBINE LANE  
HINGHAM, PB, SPR, RECONSTRUCT SFH, 65 BRADLEY HILL ROAD  
HINGHAM, PB, SPR, RECONSTRUCT SFH, 34 OTIS HILL ROAD  
HINGHAM, PB, SPR, RECONSTRUCT SFH, 33 FOLEY BEACH ROAD  
PEMBROKE, ZBA, DECISION, GRANTED, VARIANCE SP, FARMER'S PORCH, 885 CANTER ST  
PEMBROKE, ZBA, DECISION, GRANTED, SHED, 32 CAROL AVENUE  
PEMBROKE, ZBA, DECISION, GRANTED, STORAGE GARAGE, 517 MATTAKEESETT  
PEMBROKE, ZBA, DECISION, DENIED, DUE TO COMMON DRIVEWAY BYLAW VIOLATION,98 BARKER ST  
PEMBROKE, DECISION, 74 & 0 CONGRESS ST, APPROVED,MULTIFAMILY RES PROJECT  
PEMBROKE, ZBA, PH, VARIANCE, SP, ADDITION, 39 WOODBINE AVENUE  
PEMBROKE, ZBA, SP, CONSTRUCT 45,000 SQ FT BUILDING, 33 RIVERSIDE DR  
PEMBROKE, PH, PB,CONSTRUCT 45,000 1 STORY BUILDING, 33 RIVERSIDE  
SCITUATE, PB, PH, SPR, VCND,4 GARAGE BAYS, 18 DREW PLACE

## **APPROVAL OF PENDING BILLS**

The following invoices were presented for payment:

<b>Vendor</b>	<b>Description</b>	<b>Amount</b>
CHRISTOPHER SULLIVAN	PB MINUTES, 6.7.2023*	\$ 150.00
CHESSIA CONSULTING SERVICES	STETSON WOODS REVIEW	\$ 1680.00

*Motion by Chair Greenberg to approve the invoices as submitted. Seconded by Member Tobin and unanimously voted.*

## **MISCELLANEOUS**

### **Pathways Committee**

Annual membership appointments

Tabled pending Conservation Commission feedback.

## **NEXT MEETING**


August 16, 2023 – Town Hall, Room 112, 7 PM

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## ADJOURNMENT

*There being no further business, a motion was made by Member Sullivan to adjourn at 7:17 PM.  
Seconded by Member Cleveland and unanimously voted.*

I certify that the above minutes were reviewed and approved by a majority vote of the Planning Board on 8.16.23.



Tripp Woodland, Clerk

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Post to Planning Board Webpage

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