

# Board of Selectmen's Meeting

March 11, 2015

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### Agenda

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Town Hall Osborne Room  
345 Main Street, Norwell MA

#### REVISED

1. Executive Session - None
2. Call to Order/Pledge of Allegiance
3. Approval of Agenda
4. Reports
  - a) Citizen Comments
  - b) Selectmen's reports and announcements
  - c) Town Administrator's report
  - d) Upcoming Meetings
5. Discussion/Action Items
  - a) **CPC Pathwalks application – 8:30**
  - b) Trevor Wahlrink – Committee Applicant - 8:45 PM
  - c) One Day License Request, Bartending Service of New England, 3/12/15
  - d) Car Wash Request
  - e) Public Hearing – Clapp Brook – 9:00 PM
6. Approval of Minutes
7. Correspondence
  - a) Plymouth County Retirement Assessment
  - b) Sovereign Consulting Groundwater Sampling, 10 Washington St.
8. Adjournment
9. Executive Session - None

Happy   
St. Patrick's Day