



# **Board of Selectmen's Meeting December 2, 2015**

## **Agenda**

Town Hall Osborne Room, 345 Main Street, Norwell MA

### **7:00 Executive Session – Land Acquisition and Contract Negotiations–Norwell Farms**

#### **1. 7:30 Call to Order/Pledge of Allegiance**

#### **2. Approval of Agenda**

#### **3. Reports**

- a) Citizen Comments
- b) Selectmen's Reports and Announcements
- c) Town Administrators Report

#### **4. Discussion/Action Items**

- a) 7:35 - Public Hearing – Tax Classification Hearing
- b) 8:00 - Public Hearing – McLaren Boston, Motor Vehicle Class 1 Application
- c) 8:15 – Library Town Hall Study Committee Update
- d) Callie's Miracle Run Request
- e) Website Design Discussion

#### **5. Licenses and Permit**

#### **6. Approval of Minutes**

#### **7. Correspondence**

#### **8. Adjournment**

#### **9. Executive Session – None**

