

Board of Selectmen's Meeting

January 6, 2016

Agenda

Town Hall Osborne Room, 345 Main Street, Norwell MA

REV. 2

7:00 Executive Session – Pathwalk Discussion

1. 7:30 Call to Order/Pledge of Allegiance

2. Approval of Agenda

3. Reports

- a) Citizen Comments
- b) Selectmen's Reports and Announcements
- c) Town Administrators Report

4. Discussion/Action Items

- a) 7:35 Energy Committee Disbanding
- b) **Accept Bruce Humphrey's resignation from Conservation Commission & Zoning By-Law Review Committee**
- c) 7:40 Conservation Commission Applicant – Bob McMackin
- d) 7:45 Norwell Reads
- e) 7:55 Library Town Hall Study Committee Role Discussion
- f) 2016 Mileage Rate
- g) Lyme Disease Program

5. Licenses and Permit

6. Approval of Minutes

7. Correspondence

8. Adjournment

HAPPY NEW YEAR