

**Town of Norwell**  
**Advisory Board**  
**Agenda**  
**March 28, 2013 @ 7:30 PM**

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Called to Order

**ADMINISTRATIVE MATTERS**

Called to Order

**ADMINISTRATIVE MATTERS**

**Acceptance of Minute: *(if any)***

**Bill: *(if any)***

**Transfer Requests: \$4,306.27 for Unemployment**

**NEW BUSINESS**

Article Hearings – Community Preservation Committee

**OLD BUSINESS**

Warrant Article Discussions and Voting

Budget Discussions and Voting

**Correspondence/Notices *(if any)***

**FUTURE MEETINGS**

Adjourn