

**Town of Norwell  
Norwell Middle School  
328 Main Street  
Advisory Board  
Agenda  
May 4, 2015 @ 6:00 PM**

---

Called to Order

**ADMINISTRATIVE MATTERS**

**Acceptance of Minute:** February 19, 2015, April 14, 2015

**Bill:** W.B. Mason \$39.00

**Transfer Requests:** None

**Correspondence/Notices:** Memo RE: STM Article 7

**NEW BUSINESS**

1. STM Article 7 Norwell House (Historical Commission & CPC)
2. ATM Article 3 – Town Hall Technology \$48,000 (Capital Budget Committee)
3. ATM Article 2 – Amend Article 2 (RE: Accounting Expense Line)
4. ATM Article 22 - Vote of the new amount of Chapter 90 funds
5. ATM Article 41 – CPA Reserves
6. ATM Article 49 – Funding Capital Stabilization Fund