# \*\*\* Revised 3/3/2015 \*\*\*

# **Advisory Board Agenda**

Norwell Town Hall – Osborn Room 345 Main Street, Norwell MA 02061 March 3, 2015 @ 7:00 PM

Called to Order

## **ADMINISTRATIVE MATTERS**

Acceptance of Minute: None

Bill: None

Transfer Requests: None Correspondence/Notices: None

### **NEW BUSINESS**

- 1. Cushing Center Donna Cunio and Jef Fitzgerald
- 2. Police Department Chief Ross
- 3. Fire Department Chief Reardon
- 4. Sealer of Weights & Measures
- 5. Animal Control Officer
- 6. Harbormaster

#### **OLD BUSINESS**

- 1. Health
- 2. Unclassified Employee Benefits
- 3. Street Lights
- 4. Budget Discussions and Voting

## **FUTURE MEETINGS**

March 5, 2015 March 10, 2015

Adjourn